Secta. II-27—40,000—27-10-48.

(195 47) Department.

SERIES.

G.O. No. 3818 P.H.

Dated 18-11-1947.

[Despatch Abstract.]

Nutrition - Nutrition of the population [illegible] - [illegible] Committee Recommendation - Orders passed.

GOVERNMENT OF MADRAS.

ABSTRACT.

NUTRITION - Education of the Population on Nutrition - Bhore Committee Recommendations - Orders passed.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

G.O.MS.NO.3812. DATED 18-4-1947.

Read:-

ORDER:

The Health Survey and Development Committee has made the following observations on the subject:-

"The importance of the education of the public in general cannot be too strongly stressed. Numerous methods can be followed. These include pamphlets, posters, bulletins, press articles, films, wireless talks, demonstrations, exhibits and museums. Instruction about nutrition should be included in adult educational courses. Here again nutrition and health education in general overlap. Provincial and state nutrition departments have an important part to play in developing educational and propaganda work among the adult population. Public Health workers, in direct contact with the people, e.g. health visitors can render valuable assistance in the educational campaign".

2. The Government expect the Nutrition Bureau in collaboration with the propaganda section of the Public Health Department to conduct propaganda on nutrition and food, on the lines suggested by the Committee, with a view to educating the general population on these subjects. The Director of Public Health is requested to ensure that propaganda on nutrition is made an important feature of the activities of the Nutrition Bureau and of the Public Health Department.

3. As regards instruction on Nutrition in connection with adult education courses, the Director of Public Instruction is requested to see that the scheme of adult education, when it takes definite shape, provides for instruction on the subject.

(BY ORDER OF HIS EXCELLENCY THE GOVERNOR)

SD... 14-11-1947.

To
The Director of Public Health.
The Director of Public Instruction.
Copy to B2, B3 sections and Stock file.

/True Copy/

R. Thiagarajan 6.1.56

OFFICE ASSISTANT.
MADRAS RECORD OFFICE.

KP/3/12/-.

7/12 7/12

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